<div align="center">

TOWN OF HANLEY
COUNCIL AGENDA – Monday, July 14th, 2025
There may be items on this agenda that may have a <u>perceived</u> conflict for some Councillors.
Please declare and exit Chamber if this pertains to you.

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DATE: Monday, July 14th, 2025 – 7:00 p.m.
LOCATION: Hanley Town Office, Unit 4 – 107 Lincoln Ave.

1. **CALL TO ORDER**   Time:_____

2. **APPROVAL OF TODAY'S AGENDA**   **resolution**

3. **APPROVAL of Meeting Minutes**
    a) Last Month's Regular Minutes – June 9th, 2025   **resolution**

4. **DELEGATIONS:**
    a) Chores Competition
5. **REPORTS**
   a) **COMMITTEES:**
      i.   WaterWolf – Rodney
      ii.   DRWU – Melissa
      iii. RCMP – Christina
      iv.   Fire Dept Committee – Cindy, Mitch, Giselle
      v.   Library – Giselle
      vi.   Recreational – Cindy (Arena)   **resolution**
      vii. Mitch (DPMP) – Chores Team Competition
      viii. Giselle (Campground)

   b) **OPERATIONS and ADMINISTRATION:**
      i.   Town Maintenance
             -New Contract   **resolution**
             -Snow Blade

      ii.   Rec Maintenance

     iii. Administration
         1. Employees Monthly Report for June
         2. Administrator's Tasks
         3. Administrator's Hours
         4. Town Foreman's Hours
         5. Recreation Foreman's Hours

   c) **ACCOUNTING**
      i.   Bank Reconciliations End of June
      ii.   AR Unpaid Accounts Report from June
             - List of AR arrears to go to Taxes   **resolution**
      iii. Utility Unpaid Accounts
             -List of Utility arrears to go to Taxes   **resolution**
      iv.   Tax Unpaid Accounts

<p style="text-align: center; color: red; font-weight: bold;">resolution accepting all of the above Section 5 Reports as presented</p>

6. **MONTHLY FINANCIAL STATEMENT – June, 2025**   **resolution**

7. **CORRESPONDENCE:**

8. **OLD BUSINESS:**
    a) Hall Rental Rates   **resolution**

9. **NEW BUSINESS:**
    a) Bylaw No. 1/25 Third and Final Reading   **resolution**
    b) Repeal Bylaw No. 1/24   **resolution**
    c) Bylaw No 4/25 First Reading   **resolution**
    d) 109 Lincoln Request   **resolution**
    e) Community Engagement and Development Program   **resolution**
    f) ACO Application   **resolution**

10. **COUNCIL FORUM**
    a) Social Media Policy
    b) Volunteer Run Facilities
    c) Waterwolf Bylaw
    d) 20 DND Keys for Arena

11. **ACCOUNTS for PAYMENT APPROVAL**   **resolution**

12. **ADJOURN**   **resolution**